

00/42/60  
COLD S-A 6857

## UTILITY APPLICATION

Attorney Docket No.: DIALP.001A  
First Named Inventor: Larry L. Griffin  
Title: FENDER BRACKETS  
Express Mail Label No.: EV 309081305 US

Direct all correspondence to Customer No.: 20995

Date: September 24, 2003  
Page 1 of 2

**Mail Stop Patent Application**  
United States Patent and Trademark Office  
PO Box 1450  
Alexandria, VA 22313-1450

031088 U.S.PTO  
10/669983



The following enclosures are transmitted herewith to be filed in the patent application of:

Inventor(s):

1. Larry L. Griffin	2. Earl H. Wolleson
3.	4.

### APPLICATION ELEMENTS:

- (X) Specification in 15 pages.
- (X) Drawings in 6 sheets.
- (X) Declaration and Power of Attorney by Inventors in 2 pages.
  - Originally signed

### OTHER APPLICATION PARTS:

- (X) Recordation form cover sheet and Assignment in 3 total pages (cover sheet & assignment).
- (X) Information Disclosure Statement and PTO-1449 in 2 total pages (IDS and 1449).
  - (X) 5 references (copies of U.S. Patent are not enclosed)
- (X) Return prepaid postcard.

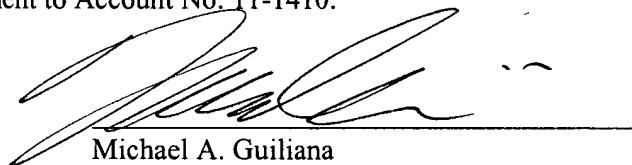
<b>UTILITY APPLICATION</b>	Attorney Docket No.: <b>DIALP.001A</b> First Named Inventor: <b>Larry L. Griffin</b> Title: <b>FENDER BRACKETS</b> Express Mail Label No.: <b>EV 309081305 US</b>
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Date: September 24, 2003 Page 2 of 2	

**FILING FEES:**

<b>FEES CALCULATION</b>				
<b>FEES TYPE</b>		<b>FEES CODE</b>	<b>CALCULATION</b>	<b>TOTAL</b>
Basic Utility		1001 (\$750)		\$750
Non-English Spec.		1053 (\$130)		\$0
Recordation Fee		8021 (\$40)	1 x 40 =	\$40
Excess Claims > 20	15 - 20 = 0	1202 (\$18)	0 x 18 =	\$0
Independent > 3	4 - 3 = 1	1201 (\$84)	1 x 84 =	\$84
Multiple Claim		1203 (\$280)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$874</b>

(X) A check in the amount of \$874 to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.



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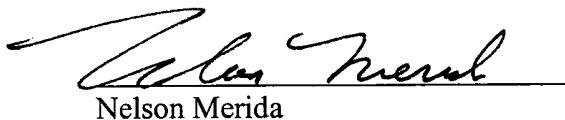
## **CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : DIALP.001A  
**Applicants** : Larry L. Griffin et al.  
**For** : FENDER BRACKETS  
**Attorney** : Michael A. Giuliana  
**"Express Mail"**  
**Mailing Label No.** : EV 309081305 US  
**Date of Deposit** : September 24, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 15 pages; 6 sheets of drawings; **SIGNED** Declaration and Power of Attorney in 2 pages; Recordation Form Cover Sheet and Assignment in 3 pages; Information Disclosure Statement, PTO Form 1449 with 5 references; Check(s) for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Nelson Merida

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